

## Help with Stream Cleanup

The 12th annual Pullman Stream Cleanup takes place from 10 a.m.-1 p.m. on Saturday, April 16, rain or shine. Every spring since 2004, the Palouse-Clearwater Environmental Institute (PCEI) has teamed up with the city of Pullman to host a stream cleanup event. Are you looking for a day to walk along the Pullman streams, have some fun with friends or new acquaintances, and make a real impact in your community by helping us continue to beautify our local streams? Then join the crowd at Spring Street Park, next to the skate park, where the Mayor will kick off the event. Past events have been huge successes with hundreds of volunteers. These hardy folk removed yards and yards of garbage and recyclables from Missouri Flat Creek, Paradise Creek and the South Fork of the Palouse River. After scouring the stream banks through the Pullman community, numerous local businesses reward the hungry volunteers with donated food and beverages.

Planning to join us? Register for this event and others at our Volunteer Event Registration page <http://bit.ly/1UKBGgr>. For more information, please contact PCEI **Amanda Argona** at [serving@pcei.org](mailto:serving@pcei.org) or 208-882-1444.



## Downtown Pullman Hanging Baskets

Beginning each spring, hanging flower baskets are displayed along Main Street and Grand Avenue. Downtown Flower Basket Project donations help to defray the annual planting and maintenance cost of each basket, which totals about \$130 per year. Any amount is greatly appreciated and is used exclusively for the baskets. The city thanks everyone who donated to the project last year.

Mail checks to City of Pullman, 240 SE Dexter St, Pullman, WA 99163 and designate your donation for Downtown Hanging Baskets. Or go to our Web site [pullmanparksandrec.com](http://pullmanparksandrec.com), use the online registration page, and select Donation: Downtown Hanging Baskets. For questions contact **Merlene Greenway**, at Pullman Parks and Recreation 338-3228.

## Arbor Day Celebration

For the eighteenth straight year, Pullman was again recognized as a Tree City, USA. To continue the promotion of tree planting and care, all Pullman residents are invited to join Mayor **Glenn Johnson** for the city of Pullman Annual Arbor Day Celebration and Tree Planting, at 1:30 p.m. on Thursday, April 14 at Reaney Park, 690 Reaney Way. Join the Mayor and city staff in planting the Arbor Day Tree. The first 50 people who attend will receive a free seedling. If you have any questions please contact Parks and Recreation, **Merlene Greenway**, 338-3228.

## Pullman Annual Spring Clean-up

Pullman residents—no businesses, please—clean out your garage and other areas of your home for disposal from 8 a.m. - noon on Saturday, April 16 at Pullman Disposal Service Building, 135 NW Harold Dr. off Wawawai Rd, not at the Whitman County Landfill.

A nominal fee of \$5/car; \$8/pickup; \$8/trailer is charged. City parks employees will provide some assistance unloading. The reduced fees are only available at the Pullman Disposal Service Building.

Subject to capacity limitations, allowable items include general spring trash, appliances, computers, computer monitors, TVs, up to four tires not mounted and any of your recyclables. Please sort your materials. Prohibited materials include vegetation, everyday household trash, hazardous waste, trucks larger than a pickup, truck or tractor tires, and paint.

For more information contact: Community Improvement Representative **Steve Murphy** at 338-3300 or **Merlene Greenway** at 338-3228.

## Overhanging Vegetation, Sidewalk Safety

It's time for Pullman residents and business owners to prune and maintain vegetation on street and sidewalk pedestrian clearance areas next to their property. It is the responsibility of the property owner or resident to abate and remove all weeds, grasses, overhanging tree limbs and other vegetation within these areas. As the growing season continues, please remember that Chapter 11.50 of the Pullman City Code requires Pullman residents to maintain a sidewalk clearance area, whereby all vegetation must be kept clear of the area extending seven feet in height above the sidewalk and 16.5-feet above the street.

To improve safety, please trim vegetation away from traffic signs, fire hydrants, and other areas which could block vision at intersections.

For more information on compliance with Pullman city code pertaining to overhanging vegetation contact, Community Improvement Representative **Steve Murphy** at 338-3300 or **Merlene Greenway** at 338-3228.

**20th Annual Family Fair**  
Save the Date:  
**Saturday, April 23rd**  
**10:00am-2:00pm**  
at Lincoln Middle School, Pullman  
**Free! Fun Activities for Families!**

Sponsored by: Palouse Alliance for Healthy Individuals, Families and Communities, and the YMCA of the Palouse, Healthy Kids Day.



### ACTIVE ADULTS

#### INB Theatre Presents 'Beauty and the Beast'

This classic musical love story is filled with unforgettable characters, lavish sets and costumes, and dazzling production numbers. Experience the romance and enchantment of this Disney smash hit. Dinner before the show at Europa. Home pickup begins at 2:30 p.m. on Wednesday, April 6. Register by April 1. No refunds; tickets are pre-purchased. We leave city hall at 3:30 p.m. and return about 11:30 p.m.\*Fee: \$67, which includes admission, escort and transportation. Meal cost is not included.

#### Asotin Museum and Hells Gate State Park

We will visit the Asotin Museum and then enjoy lunch at Matt's Grill in Asotin. We'll continue on to Hells Gate State Park near Lewiston and tour both the Lewis & Clark Discovery Center and the Jack O'Connor Hunting Heritage and Education Center. Home pickup begins at 8 a.m. on Tuesday, April 19. We leave city hall at 9 a.m. and return about 5 p.m. Register by April 15. \*Fee: \$18, which includes admissions, escort and transportation. Meal cost is not included.

#### The Davenport Hotels Tour

Since **Walt and Karen Worthy** restored the original Davenport Hotel, they have continued to develop the Spokane downtown

area with the Davenport Lusso, the Davenport Towers, and the Davenport Grand Hotel. You will learn all about them as we tour two in the morning and two in the afternoon. Lunch will be at the Safari Room Fresh Grill and Bar located in the Davenport Towers. Home pickup begins at 7:30 a.m. on Thursday, April 28. We leave city hall at 8:30 p.m. and return about 5 p.m. Register by April 22. \*Fee: \$18, which includes tour, escort and transportation. Meal cost is not included.

#### AARP Tax-Aide

Back again this year, Tax-Aide provides help for seniors to prepare their income tax and get the deductions and credits they deserve. For more information contact **Randy Baukol** at 208-882-5406. This free service will be offered on Thursdays through Apr. 14, from 9:30 a.m.-2 p.m. at the senior center. Services are on a first-come, first-served basis.

*\*All registrants who live outside Pullman city limits will be charged an additional \$2.*

**NOTE: Many of these trips are listed in the 2016 Winter/Spring Parks & Recreation brochure and may fill up due to pre-registration. Call for info at 338-3307 or 338-3227.**

# Rhyme Time at Your Library



Join all of us at Neill Public Library as we celebrate National Poetry Month throughout April. "Poetry," said **Juan Felipe Herrera**, our nation's current poet laureate, "can tell us about what's going on in our lives, not only our personal but our social and political lives." So whether you enjoy the humorous works of **Shel Silverstein**, **Billy Collins** or **Jack Prelutsky** or the exquisite writings of **Naomi Shihab Nye**, **Pablo Neruda** or **Mary Oliver**, your library has what you need. So make plans today to head to Neill Public Library to find just the right poems to inspire, provoke, humor, delight, inform or comfort you. Treat yourself to the beauty of poetry all month long.

## Adult Programs

Computer Basics for Adults Starting March 31, we're having a series of classes on getting to know your computer, the internet and popular Microsoft Office programs. Classes will meet at 1:30 p.m. on Thursdays. Class size is limited. For more information or to register, call the library at 338-3254.

- March 31.....Getting to Know Your Computer
- April 7 .....Figuring Out the Internet
- April 14 .....Introduction to Word
- April 21 .....Resume Building in Word
- April 28 .....Introduction to Excel
- May 5 .....Expanding your Knowledge of Excel from Basics

- **English Conversation Club.** Join other adults to practice your English language skills through basic conversation from 5:30-7 p.m. Mondays and Wednesday in the Hecht meeting room. For more information Contact **Louise Davison** (208) 310-0962 or [imdavison66@gmail.com](mailto:imdavison66@gmail.com)
- **Grand Avenue Book Club** meets at 6:30 p.m. on Thursday, April 7 in the Hecht meeting room to discuss *Seabiscuit* by **Laura Hillenbrand**. For more information contact **Rezina** or **Michelle** at 334-3595.
- **Good Yarns** knit and crochet group meets from 1-2:30 p.m. every Friday in the Hecht meeting room. Join fellow fiber enthusiasts to work on your projects, share tips, and get new

ideas. All skill levels are welcome. For more information, call 334-3595.

- **Sew Happy** hand and machine sewing club meets 10-11:30 a.m. every Tuesday in the Hecht meeting room; no meeting April 4. Come work on your sewing projects or learn how to sew. All skill levels are welcome. Some machines are available or bring your own. For more information, contact **Linhda** at 332-5340 or [linhdasagen@yahoo.com](mailto:linhdasagen@yahoo.com).

## Children's Programs

For information contact **Kathleen Ahern** at [kathleen@neill-lib.org](mailto:kathleen@neill-lib.org) 338-3258.

- **Mother Goose Time** (newborns-24 months) meets from 9:30-10 a.m. on Wednesdays or Thursdays. Enjoy this language enrichment program that features songs, rhymes, movement activities and great books. Pre-registration is not required. Call 338-3258 for weekly scheduling.
- **Time For Twos Story Time** (2-3 years) from 10:30-11 a.m. on Wednesdays. Enjoy fun books, songs, rhymes, flannel board stories, movement activities and more. Pre-registration is not required.
- **Preschool Story Time** (3-5 years) from 10:30-11 a.m. on Thursdays. Enjoy wonderful books, stories, puppets, songs, rhymes, flannel board stories, movement activities and more. Pre-registration is not required.
- **Lego® Time!** (ages 5 and older) from 3:30-4:30 p.m. on Tuesday, March 1. Drop in and join your friends for Lego® Time! Imagine, build, create! Thousands of Legos await you. Pre-registration is not required.

## Library Hours

- Mon • 1-7 p.m.
- Tue • 10 a.m.-7 p.m.
- Wed & Thu • 9 a.m.-6 p.m.
- Fri & Sat • 1-5 p.m.

Neill Public Library • 210 N. Grand Ave  
[www.neill-lib.org](http://www.neill-lib.org) • 334-3595

## Directory of City Officials

### Elected Officials

- Glenn A. Johnson.....Mayor
- Jeff Hawbaker.....Councilmember
- Fritz Hughes.....Councilmember
- Eileen Macoll.....Councilmember
- Ann Parks.....Councilmember
- Al Sorensen.....Councilmember
- Nathan Weller.....Councilmember
- Pat Wright.....Councilmember

### Administration

- Mark Workman .....City Supervisor
- Joanna Bailey .....Library Services Dir.
- Wayne Brannock .....IS Manager
- Kurt Dahmen .....Recreation Mgr.
- Alan Davis .....Parks Manager
- Pete Dickinson .....Planning Director
- Kevin Gardes .....Public Works Dir.
- Mike Heston .....Fire Chief
- Leann Hubbard .....Finance Director
- Gary Jenkins .....Chief of Police
- Laura McAloon .....City Attorney
- Karen Sires .....Human Res. Mgr.

Phone: 338-3208 • Fax: 334-2751  
Police Nonemergency Services: 334-0802  
Web address: [www.pullman-wa.gov](http://www.pullman-wa.gov)

## Family fitness fun at PAFC

- Saturday, April 9, Mom's Weekend: no swim lessons
- 6-8 p.m. Friday, April 15, Wibit
- 6-9 p.m. Sunday, April 17, In-Service
- 5:30-9 p.m. Friday, April 29, SRS Swim Meet

Want to be a certified American Red Cross Lifeguard? We have a pre-session swim test on May 13 at the PAFC from 5-6:30 p.m. If you don't pass the swim test, you are entitled to receive a refund for your registration. The class runs from 1-9 p.m. on Sundays, May 14-June 5 at varying locations, to be announced. A complete syllabus is available at PAFC. For more information, contact lifeguard instructor **Daryl Epstein** at 338-3290 or [aquatic@pullman-wa.gov](mailto:aquatic@pullman-wa.gov). \*Fee: \$220, which includes a lifeguard manual and a CPR mask.

Pullman Aquatic and Fitness Center  
500 NW Larry Street  
338-3290  
[www.pullmanparksandrec.com](http://www.pullmanparksandrec.com)

## PARKS & RECREATION

### Girls' Softball

Pullman Parks and Recreation is accepting registration for girls' softball. Practices begin late April and the season ends with a Pullman tournament on June 17-18. Final practice schedules will be established by coaches after practice field availability and teams are determined. The softball program is open to girls in grades 3-8. \*Fee: \$60, which includes a team T-shirt. For more information, please contact **Kurt Dahmen** at 338-3225 [kurt.dahmen@pullman-wa.gov](mailto:kurt.dahmen@pullman-wa.gov).

### Adult Softball Leagues

Get your team together now to play in the spring and summer men's, women's, and coed softball leagues. Leagues run from late April through mid-July. Team packets are available at the Parks and Recreation office or online at [pullmanparksandrec.com](http://pullmanparksandrec.com). One-day registration for all leagues will be from 8 a.m.-9 p.m. on Monday, April 11 at the Pioneer Center. Call Pullman Parks and Recreation office at 338-3227 for more information.

### National Bike Month Challenge

May is National Bike Month, so the best way to celebrate is to get on a bike. Ride to work, school, the grocery store, or ride just for the sheer joy of being outside. This event is fun, healthy and inexpensive and participation is simple. Just register with Pullman Parks and Recreation before April 30 and receive a calendar to track your miles. Get involved and

have fun. Challenge a friend, your workmates, or other local businesses. All ages welcome. Register at [pullmanparksandrec.com](http://pullmanparksandrec.com) or for more information call Pullman Parks and Recreation office at 338-3227.

### Parks and Recreation Summer Brochure

Start planning your summer fun! On April 25 the *Pullman Parks and Recreation 2016 Summer Brochure* will be online at [pullmanparksandrec.com](http://pullmanparksandrec.com). Registration begins Wednesday, April 27 online at [pullmanparksandrec.com](http://pullmanparksandrec.com), call 338-3227, or stop by one of our offices to register. All registrations are on a first-come-first-serve basis. Payment is required at time of registration.

### "Pitch, Hit, & Run"

The Major League Baseball "Pitch, Hit, & Run" competition provides youngsters across the country an opportunity to participate in an exciting baseball skills competition. This national initiative gives boys and girls, ages 7-14, the chance to showcase their pitching, hitting, and running abilities, encourages youth participation, and emphasizes the fun element of baseball. Competition will be held on the Pullman City Playfields at 10 a.m., Saturday, April 23. Registration is required.

\*All registrants who live outside Pullman city limits will be charged an additional \$2. Register online at [pullmanparksandrec.com](http://pullmanparksandrec.com) or call 338-3227.