



## **Pullman Parks & Recreation, Cemetery Committee**

**Agenda: February 11, 2015 9:00 AM**

**Barley Room, Pioneer Center**

---

\_\_\_Chipman \_\_\_Chaplin \_\_\_Lincoln

\_\_\_Day \_\_\_Warnock

1. Call to Order
  - a. Adoption of Agenda
  - b. Adoption of Minutes
2. Announcements
  - a. None
3. Old Business
  - a. Cemetery Fees
4. New Business
  - a. None
5. Adjournment