

DATE APPLICATION RECEIVED: _____

DATE APPLICATION ACCEPTED AS COMPLETE: _____

CITY OF PULLMAN
APPLICATION FOR JOINT USE OF PARKING

APPLICANTS:

NAME: _____

ADDRESS: _____

CONTACT PERSON: _____

TELEPHONE: _____ HOURS & DAYS OF OPERATION: _____

NAME: _____

ADDRESS: _____

CONTACT PERSON: _____

TELEPHONE: _____ HOURS & DAYS OF OPERATION: _____

NAME: _____

ADDRESS: _____

CONTACT PERSON: _____

TELEPHONE: _____ HOURS & DAYS OF OPERATION: _____

PROPERTY LOCATION (general or common address):

All information provided in this application is said to be true under penalty of perjury by the laws of the State of Washington.

Signature: Applicant No. 1

Date

Signature: Applicant No. 2

Date

Signature: Applicant No. 3

Date

CITY OF PULLMAN, 325 SE PARADISE ST., PULLMAN, WA 99163

INFORMATION REQUIRED TO REQUEST JOINT USE OF PARKING

APPLICATION

An application for joint use of parking will not be accepted until complete, as determined by the Planning Department. A complete application must include:

1. Application Form (attached).
2. Proof of Ownership: One copy from each applicant of a deed, lease, or contract establishing legal ownership or use of the property.
3. Description: A written description of the proposal demonstrating that there would be no substantial conflict in the principal operating hours of the buildings, structures, or uses for which the joint use of the parking area is proposed.
4. Parking Plan: A plan of the proposed parking area, including the location and dimensions of the following:
 - (a) individual parking spaces;
 - (b) circulation area necessary to serve spaces;
 - (c) access to streets and property to be served;
 - (d) areas reserved for landscaping;
 - (e) fencing or other types of screening.
5. Agreement: A written agreement for the joint use of parking signed by all applicable parties. If approved by the city, this agreement must be recorded with the Whitman County Auditor, and a copy thereof filed with the Pullman Planning Department.

ASSISTANCE

The Planning Department is available to answer questions about an application by phoning (509) 338-3213.