



## **Pullman Parks & Recreation**

**Lawson Garden Committee**

**June 10, 2015, 5:00PM**

**Large Conference Room, City Hall, Pullman**

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### **Special Meeting Agenda**

\_\_\_\_ Mitch Chandler      \_\_\_\_ Kim Keizur      \_\_\_\_ Mick Nazerali  
\_\_\_\_ Pam McEachern      \_\_\_\_ Karlene Beaumont

1. CALL TO ORDER
2. ADOPTION OF AGENDA
3. APPROVE MINUTES
  - a. April 22, 2015
4. REPORTS
  - a. Alan Davis
5. OLD BUSINESS
  - a. Summer Fundraising Event
  - b. Fundraising Campaign
6. NEW BUSINESS
7. ADJOURN