

CITY OF PULLMAN  
VOLUNTEER FIREFIGHTERS RELIEF  
AND PENSION BOARD

July 5, 2017

- A. Roll Call:     \_\_\_Michael Chapman     \_\_\_Glenn Johnson  
                  \_\_\_Mike Heston             \_\_\_Al Sorensen  
  
                  \_\_\_Leann Hubbard

B. Regular Meeting

1. Dispense with the reading of the minutes of the regular meeting of December 7, 2016, and approve/correct them as submitted.
2. Approve a "Report of Accident" for a volunteer firefighters and authorize any "Invoices" associated with the accident be sent to the State Board for payment.
3. Old Business
4. New Business
5. Adjourn