

CITY OF PULLMAN
VOLUNTEER FIREFIGHTERS RELIEF
AND PENSION BOARD

November 1, 2017

- A. Roll Call: ___Michael Chapman ___Glenn Johnson

 ___Mike Heston ___Al Sorensen

 ___Leann Hubbard

B. Regular Meeting

1. Dispense with the reading of the minutes of the regular meeting of July 5, 2017, and approve/correct them as submitted.
2. Approve a "Report of Accident" for a volunteer firefighter and authorize any "Invoices" associated with the accident be sent to the State Board for payment.
3. Old Business
4. New Business
5. Adjourn