

CITY OF PULLMAN  
VOLUNTEER FIREFIGHTERS RELIEF  
AND PENSION BOARD

May 2, 2018  
4 p.m.

A. Roll Call:     \_\_\_Michael Chapman     \_\_\_Glenn Johnson  
  
                  \_\_\_Mike Heston             \_\_\_Al Sorensen  
  
                  \_\_\_Leann Hubbard

B. Regular Meeting

1. Dispense with the reading of the minutes of the regular meeting of March 7, 2018, and approve or correct them as submitted.
2. Approve a Report of Accident for a volunteer firefighter and authorize any invoices or bills associated with the accident be sent to the State Board for payment.
3. Old Business
4. New Business
5. Adjourn