

Fall in love with your library

Fall, fall, fall is upon us. Whether you're outside savoring the gorgeous changes taking place or inside snuggled up with a warm cup of java or tea, remember your library. This is the perfect season to check out our new arrivals in the adult, teen and children's departments. New books, magazines, DVDs and audiobooks are waiting for you to be the first person to enjoy them. Just bring your library card and take them home as an autumn gift to yourself. Don't have a library card? No worries! You can easily get one. Adults need to bring a photo ID and something that shows their local address. Youth under age 17 must be accompanied by an adult, but no ID is required. Have the world at your fingertips as we move from summer to fall. Use your library card today.

Adult Programs

- **English Conversation Club.** Join other adults to practice your English language skills through basic conversation from 5-6 p.m. on Mondays in the Young meeting room and from 5:30-7 p.m. on Wednesdays in the Hecht meeting room. For more

information Contact **Louise Davison** (208) 310-0962 or lldavison66@gmail.com.

- **Grand Avenue Book Club** meets at 6:30 p.m. on Thursday, Sept. 3 in the Hecht meeting room to discuss *The Paris Wife* by **Paula McClain**. For more information contact **Rezina** or **Michelle** at 334-3595.
- **Good Yarns** knit and crochet group meets from 1-2:30 p.m. every Friday in the Hecht meeting room. Join fellow fiber enthusiasts to work on your projects, share tips, and get new ideas. All skill levels are welcome. For more information contact **Randi** at 334-3595.
- **Sew Happy** hand and machine sewing club meets 10-11:30 a.m. every Tuesday in the Hecht meeting room. Tuesday, Sept. 8 will be the first meeting after a summer hiatus. Come work on your sewing projects or learn how to sew. All skill levels are welcome. Some machines are available or bring your own. For more information contact **Linhda** at 332-5340 or linhdasagen@yahoo.com.

Children's Programs

It's never too early to instill the love of books and language in your child. Make plans to join us for language enrichment programs for little ones whenever you can. Pre-registration is NOT required. All programs are open to the public and are offered free of charge.

- **Mother Goose Time** (newborns-24 months) meets from 9:30-10 a.m. on Wednesdays and Thursdays.
- **Time For Twos Story Time** (2-3 years) from 10:30-11 a.m. on Wednesdays.
- **Preschool Story Time** (3-5 years) from 10:30-11 a.m. on Thursdays.

Library Hours

Mon • 1-7 p.m.
Tue • 10 a.m.-7 p.m.
Wed & Thu • 9 a.m.-6 p.m.
Fri & Sat • 1-5 p.m.

Neill Public Library • 210 N. Grand Ave
www.neill-lib.org • 334-3595

Preserve community's vibrant history

The National Register of Historic Places is well known, but did you know that there is also a local register of historic places? Pullman's Historic Preservation Commission, from its beginning in 2011, has led the city's effort to develop and to enhance a voluntary program for historic preservation. Seven properties are now on the local list of historic places.

The program's purpose is to identify, evaluate, designate, and protect significant historic and prehistoric resources within the city of Pullman and preserve and rehabilitate eligible historic properties for future generations through special valuation. Special valuation is a provision in state tax law that allows, for property tax purposes, lower valuation of registered or rehabilitated historic properties. Properties at least 50 years old may qualify for designation and listing with owner approval.

Historic preservation fosters civic and neighborhood pride in the beauty of the past as well as a sense

of identity based on our community's vibrant history. Preserving historic sites encourages the stabilization or improvement of Pullman's inherent aesthetics, economic vitality, and shared values.

The Historic Preservation Commission assists and encourages private owners of historic properties to take advantage of incentives to preserve, restore, and redevelop their properties. The commission hopes to promote and to facilitate the early identification and resolution of conflicts between preservation of historic resources and alternative land uses. It promotes and facilitates the conservation of valuable material and energy resources through ongoing use and maintenance of the existing built environment.

Pullman City Code Chapter 16.60 provides criteria for inclusion on the Pullman Register of Historic Places: "Any building, structure, site, object, or district may be designated for inclusion in the Pullman Register

of Historic Places if it is significantly associated with the history, architecture, archeology, engineering, or cultural heritage of the community; if it has integrity; is at least 50 years old" and falls into at least one of eleven categories.

Property owners can obtain further information and assistance from the city planning department: www.pullman-wa.gov/departments/planning or call 338-3213.

Pullman Police Advisory Committee

The Pullman Police Advisory Committee is committed to fostering the relationship between the Pullman community and those who protect it.



Learn more: <http://bit.ly/1k81047>
Communicating Community Concerns

ACTIVE ADULTS

INB Theatre presents 'All Hands on Deck'

A step back in time, this all singing, all dancing stage show is based on **Bob Hope's** 1942 USO troop tour with the classic songs, dances and the laughs Americans of all ages love. More than 40 American hits inspire ear-to-ear grins. Lunch before the show at Anthony's. Home pickup begins at 8 a.m. on Sunday, Sept. 13. We leave city hall at 9 a.m. and return about 6 p.m. Register by Sept. 1. No refunds after that date, as tickets are pre-purchased. *Fee: \$49, which includes transportation, admission and escort. Meal cost is not included.

Spokane Interstate Fair

We will be going to the largest fair in eastern Washington on Senior Day, with lots of exhibits of livestock, flowers, art, crafts, food, and several events just for seniors. Enjoy live entertainment throughout the day and food that's mmm mmm good! Home pickup begins at 7:30 a.m. on Monday, Sept. 14. We leave city hall at 8:30 a.m. and return about 6 p.m. Register by Sept. 11. *Fee: \$10, which includes tour, transportation and escort. Meal cost is not included.

Northern Quest Casino

This is our most popular casino trip to the largest casino in our area. This glitzy Airway Heights resort has 14 different restaurants and food vendors. Home pickup begins at 8 a.m. on Tuesday, Sept. 22. We leave city hall at 9 a.m. and return about 5 p.m. Register by Sept. 12. *Fee: \$12, which includes escort and transportation. Meal cost is not included. We are not responsible for any losses incurred!

Rockin' B Ranch

...home of the best cowboy supper show in the west! Experience a great escape with a warm, western-style welcome. Enjoy the cowboy comedy shootout, and a delicious chuck wagon supper, including your choice of beef, chicken or pork spareribs, home-style cornbread with butter, trail music pinto beans, foil-wrapped potato served with fixin's, applesauce, iced sheet cake, Liberty Lake lemonade, and cowboy coffee. Home pickup begins at 2:30 p.m. on Saturday, Sept. 26. We leave city hall at 3:30 p.m. and return about 11:30 p.m. Register by Sept. 4. No refunds after that date, as tickets are pre-purchased. *Fee: \$59, which includes admission, meal, escort and transportation.

Steve's Mystery Trip

Do you like to be surprised? It's all about anticipation! Just be sure to sign up quickly, as this trip is our most popular trip offered and you don't want to miss it. You won't discover our destination until we arrive. Home pickup begins at 7:30 a.m. on Wednesday, Sept. 30. We leave city hall at 8:30 a.m. and return about 6 p.m. Register by Sept. 1. *Fee: \$30, which includes: tour, transportation and escort. Meal cost is not included.

AARP Smart Drivers Class

This course covers state laws, driving conditions, and safety. Upon completion of this course, seniors qualify for the state-mandated insurance premium reduction. Fall session will be held at the Senior Center from 9 a.m.-1 p.m. on Sept. 22 and 23. For information on classes and to register, call **Arnie Lee** at (208) 301-8844. Fee: \$15/AARP members/\$20/Non-AARP members.

**All registrants who live outside Pullman city limits will be charged an additional \$2.*

NOTE: Many of these trips are listed in the 2015 Fall Parks & Recreation brochure and may fill up due to pre-registration. Call for info at 338-3307 or 338-3227.

Officials train for comprehensive emergency response

Imagine this scenario: a large airplane crash affecting the city, county and university. This specifically designed community disaster training and exercise program provided a realistic learning environment for making difficult decisions regarding an incident with community-wide disaster impacts during the week of July 13 when the city of Pullman, Whitman County, and Washington State University hosted a competitively-awarded Federal Emergency Management Agency (FEMA) Integrated Emergency Management Course.

During the exercise, community partners faced numerous resource and management challenges including mass fatalities, potential crime scene management, public information management, and family assistance and reunification centers. The initial debrief identified a number of lessons learned which will markedly improve the capabilities for the city, county, and university to respond effectively and to transition more quickly to the critical task of community recovery.

The training combined classroom lectures from national disaster response and recovery experts and local subject matter experts, as well as small-group sessions to discuss roles and responsibilities during a coordinated response, and culminated in a comprehensive functional exercise to test the three-party (city, county, university) Coordinated Comprehensive Emergency Management Plan (CEMP) and coordinated response capabilities. Throughout the course—and particularly the capstone exercise—participants were able to assess planning assumptions, practice skills and abilities, build relationships with partner agencies, and rehearse their real-life disaster response roles.

The participating group included a diverse mix of seventy-eight individuals representing city of Pullman, Whitman County, and Washington State University departments; elected and university officials, emergency operations center representatives, fire districts, law enforcement, private industry, cross-border partners in Latah County, Idaho, and University of Idaho representatives, and other stakeholder agencies. FEMA provided well-qualified instructors and assistance in exercise design to make an especially high value relationship building experience for all attendees as a whole.



Please watch for deer crossing Davis Way, especially early mornings, at dusk and during darkness.

Celebrate September at PAFC

Join our Open House Celebration from noon-6 p.m. on Saturday, Sept. 19. Free swimming and WIBIT Time. Also check out our fall programs! We have lots of new opportunities! Remember September is 50-Percent-Off-Annual-Membership month. The PAFC is a Park-n-Ride for WSU Cougar football. Don't miss out! Sign up for membership, enroll in programs, and head to the football game!

September Super Sale

50% off regular price on ALL annual memberships! Program participants receive a 25% discount when they possess an annual membership. Other club membership or non-profit organizations with 6+ individuals: \$2.50 per visit.

Memberships

Age	Daily	Monthly	Quarterly	Annual
4-17.....	\$3.75.....	\$30	\$82	\$150
18-59.....	\$5.00.....	\$45	\$127	\$225
60+.....	\$3.75.....	\$30	\$82	\$150
Family	\$13.75	\$120	\$292	\$600

- Tu/Th Swim Lessons Fall session 1 begins on Tuesday, Sept. 1
- Splash 'n' Dash from 6-9 p.m. on Friday, Sept. 4
- Sat. Swim Lessons Fall session 1 begins on Saturday, Sept. 5
- Closed for Labor Day on Monday, Sept. 7
- Splash 'n' Dash from 6-9 p.m. on Friday, Sept. 18
- Open House Celebration from noon-6 p.m. on Saturday, Sept. 19
- Weight training class starts on Tuesday, Sept. 22
- Snake River Sturgeons Swim Meet from 12:30-4 p.m. on Saturday, Sept. 26
- M/W Swim Lessons Fall session 2 begins on Monday, Sept. 28
- Tu/Th Swim Lessons Fall session 2 begins on Tuesday, Sept. 29
- Tube Time from noon-3 p.m. on Wednesday, Sept. 30

Visit www.pullmanparksandrec.com and check out our full brochure of programs and to download a pool schedule.

Pullman Aquatic and Fitness Center
500 NW Larry Street • Pullman
338-3290 • www.pullmanparksandrec.com

Directory of City Officials

Elected Officials

Glenn A. Johnson...Mayor
Francis Benjamin ...Councilmember
Jeff Hawbaker.....Councilmember
Fritz Hughes.....Councilmember
Eileen MacollCouncilmember
Al SorensenCouncilmember
Nathan Weller.....Councilmember
Pat WrightCouncilmember

Administration

Mark WorkmanCity Supervisor
Joanna BaileyLibrary Services Dir.
Wayne Brannock ...IS Manager
Kurt DahmenRecreation Mgr.
Alan Davis Parks Manager
Pete DickinsonPlanning Director
Kevin GardesPublic Works Dir.
Mike HestonFire Chief
Leann HubbardFinance Director
Gary JenkinsChief of Police
Laura McAloonCity Attorney
Karen SiresHuman Res. Mgr.

Phone: 338-3208 • Fax: 334-2751
Police Nonemergency Services: 334-0802
Web address: www.pullman-wa.gov

Firefighters graduate from reserve academy

Pullman Fire Department held graduation ceremonies at Gladish Community and Cultural Center near the end of July for eight firefighters who graduated from the PFD reserve academy. The newest reserve firefighters are **Joseph Anderson, Matt Brady, Daniel Cavanagh, Cameron Gale, J.D. Leckenby, Christian Schad, Gunnar Seefeld, and Willem Van Brederode.**

Training officer **Gabriel Benmoussa** said the firefighters completed nine months of training and then went through a live burn training at the Washington State Fire Academy at North Bend. Asst. Chief **Ryan Scharnhorst**, who delivered the closing remarks to the graduates, said these firefighters are not only certified as firefighters but they are also certified as Emergency Medical Technicians (EMTs) upon graduation from the academy.

PARKS & RECREATION

Thank You!

A special thank you to the following sponsors of the 2015 Concerts and Movies In The Park Series: Wysup, WSECU, Avista Utilities, Dissmore's IGA, Remax Home & Land, Pullman Disposal Service, Omega Electric, Pickard Orthodontics, Pullman Chamber of Commerce, and Allegra Print & Imaging.

Quality Preschool Education for Your Child

Pullman Parks and Recreation is accepting preschool program registration. Our program, designed for the pre-kindergarten student ages 3-5, provides opportunities for young children to select, explore and practice various skills in a secure, creative and stimulating environment. Teachers plan developmentally-appropriate activities to promote social, emotional, physical and cognitive growth.

Our curriculum includes language, art, music, math, science and movement activities in monthly, theme-based units. Children gain self-esteem and independence as they are treated with respect and individually encouraged. For more information call 338-3227.

Care-To-Share Fun Run

Run a 5K or 10K course on Saturday, Oct. 3 in the seventh annual Pullman Parks and Recreation Care-To-Share Fun Run. All proceeds benefit the Pullman Parks and Recreation Care-to-Share Program, providing financial assistance to youth from low-income families to enable them to participate in recreation programs they otherwise may not be able to afford. For more information call 338-3227 or register online at www.pullmanparksandrec.com.

Youth Sports

Spaces are available in youth soccer, volleyball and flag football programs. Practices begin the week of Sept. 8. Register online at www.pullmanparksandrec.com or call 338-3227. Fee: \$40.

Fitness Classes

Various fitness classes will be starting in early September. Detailed class descriptions, times, dates, and cost can be found in the Pullman Parks and Recreation 2015 Fall brochure or online at www.pullmanparksandrec.com.

**All registrants who live outside Pullman city limits will be charged an additional \$2.*

For more information or to register, go to www.pullmanparksandrec.com or call 338-3227.